

St. James Episcopal Church

Holy Eucharist

June 9, 2024

Pastor Steve Quist

The Opening Hymn This is the day the Lord hath made (H 50)

1 This is the day the Lord hath made,
he calls the hours his own;
let heaven rejoice, let earth be glad,
and praise surround the throne.

2 Today he rose and left the dead,
and Satan's empire fell;
today the saints his triumphs spread,
and all his wonders tell.

3 Hosanna to the anointed King,
to David's holy Son!
Make haste to help us, Lord, and bring
salvation from thy throne.

4 Blest be the Lord, who comes to us
with messages of grace!
Who comes, in God his Father's name,
to save our sinful race.

5 Hosanna in the highest strains
the Church on earth can raise;
the highest heavens in which he reigns
shall give him nobler praise.

Liturgy of the Word

Our service begins on page 355 in the Book of Common Prayer

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you

People *And also with you*

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *Lessons are Track 2.*

The First Lesson

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

The Response

Psalm 130

De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.

- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's Church.

People *Thanks be to God.*

Gradual Hymn Gabriels message does away (H270)

1. Gabriel's message does away
Satan's curse and Satan's sway,
out of darkness brings our Day:

Refrain:
so, behold,
all the gates of heaven unfold.

2. He that comes despised shall reign;
he that cannot die, be slain;
death by death its death shall gain: [Refrain]

3. Weakness shall the strong confound;
by the hands, in grave clothes wound,
Adam's chains shall be unbound. [Refrain]

4. Art by art shall be assailed;
to the cross shall Life be nailed;
from the grave shall hope be hailed: [Refrain]

The Holy Gospel of our Savior Jesus Christ according to *Mark*.

People *Glory to you, Lord Christ*

The Gospel of the Lord

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

People *Praise to you, Lord Christ.*

The Sermon *Pastor Steve Quist*

The Nicene Creed page 358

*We believe in one God,
the Father, the Almighty,*

*maker of heaven and earth,
and of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

*and is seated at the right hand of the Father.
He will come again in glory to judge the living and dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of dead,
and the life of the world to come. Amen.*

Prayers of the People page 392 Form VI

Leader: In peace, we pray to you, Lord God.

(Silence)

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop, Craig our Bishop; and for all bishops and other ministers;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

(The People may add their own petitions)

Reader Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

Reader We will exalt you, O God our King;

People And praise your Name forever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

(The People may add their own petitions)

Reader Lord, let your loving-kindness be upon them;

People *Who put their trust in you.*

The Confession page 360

Priest Let us confess our sins against God and our neighbor.

People *Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace page 360

The peace of the Lord be always with you.

People: And also, with you.

Announcements

The Holy Communion

Offertory Glorious the day when Christ was born (H452)

1 Glorious the day when Christ was born
to wear the crown that Caesars scorn,
whose life and death that love reveal
which mortals need and need to feel.

Refrain:

Alleluia! Alleluia! Alleluia!

2 Glorious the day when Christ arose,
the surest friend of all his foes;
who for the sake of those he grieves
transcends the world he never leaves. [Refrain]

3 Glorious the days of gospel grace
when Christ restores the fallen race,
when doubters kneel and waverers stand,
and faith achieves what reason planned. [Refrain]

4 Glorious the day when Christ fulfills
what self rejects yet feebly wills;
when that strong Light puts out the sun
and all is ended, all begun. [Refrain]

The Great Thanksgiving

God be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not
sin. By his grace we are able to triumph over every evil, and to live no longer for
ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

The minister receives the Sacrament in both kinds.

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Post Communion Hymn I am the bread of life (WLP 762)

1. I am the bread of life.

He who comes to me shall not hunger;

he who believes in me shall not thirst.

No one can come to me

unless the Father draw him.

Refrain

And I will raise him up,

and I will raise him up,

and I will raise him up on the last day.

2. The bread that I will give

is my flesh for the life of the world,

and he who eats of this bread,

he shall live for ever,

he shall live for ever.

Refrain

3. Unless you eat

of the flesh of the Son of Man

and drink of his blood,
and drink of his blood,
you shall not have life within you.

Refrain

4. I am the resurrection,
I am the life.
He who believes in me
even if he die,
he shall live for ever.

Refrain

5. Yes, Lord, I believe
that you are the Christ,
the Son of God,
who has come
into the world.

Refrain

And I will raise him up,
and I will raise him up,
and I will raise him up on the last day.

The Celebrant says,

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Ye servants of God, your Master proclaim (H535)

1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

The Dismissal

Priest: Let us go forth in the name of Christ.

People *Thanks be to God.*